



# QUALITY DEPT. DISTINCTION

- COLUMN (A) - ACHIEVEMENTS FOR PAST YEAR DETERMINES ELIGIBILITY
  - COLUMN (B) - COMMITMENTS FOR NEXT YEAR

Department must achieve all five items to qualify as a National Quality Department.

Dept. \_\_\_\_\_ National Dist. \_\_\_\_\_

Headquarters City \_\_\_\_\_ State \_\_\_\_\_

(A) (B)

Past Coming  
Year Year

Mark yes (Y) or no (N) in the space provided for each item.

1. \_\_\_ \_\_\_ **On-Time Revalidation** - The Department will complete its revalidation by 15 July each year.
2. \_\_\_ \_\_\_ **Membership** - We will renew our Department with an equal or greater number of members over a year ago. (June to June)  
\_\_\_\_\_ Number of members paid last year. (Current year expiring.) (Annual & Life)  
\_\_\_\_\_ Total number of renewing and new members paying this year. (Annual & Life)
3. \_\_\_ \_\_\_ **Programs Reporting** - Department will submit reports for all Posts filing "paper" reports and achieve 50% or greater of its Posts submitting reports for June and December of the preceding year.
4. \_\_\_ \_\_\_ **National Programs** - We will/have participate(d) in three or more of the following.  
Place a (Y) in front of each Program your Department will participate in:  
\_\_\_ Americanism Youth Contests \_\_\_ Freedoms Foundation \_\_\_ Scholarships \_\_\_ ROTC Medal Program \_\_\_ AADAA Youth Contests \_\_\_ VAVS
5. \_\_\_ \_\_\_ **Submit Entry For One Or More National Awards Programs** - We will/have enter(d) one or more of the following. Place a (Y) in front of each Award submittal you have submitted or will by the due date.  
\_\_\_ Americanism Awards \_\_\_ The Paul Welsch Community Service Award  
\_\_\_ Special Olympics Award \_\_\_ ROTC Medal Award

Achieved National Quality Department Award for the past charter year. (A) \_\_\_Yes \_\_\_No

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dept. Commander